

## HEALTH & HUMAN SERVICES COMMITTEE MEETING

March 10, 2025

The meeting of the Health & Human Services Committee was called to order by Chair Joe Gonyo at 5:00 PM on Monday, March 10, 2025 in person and via remote access at the Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Joe Gonyo  
Mary Hess  
Nancy Hoffmann  
Mike Skivington  
Christine Schapfel

Absent: Brian Floeter

Other County Employees Present: Liz Otto, County Clerk; Jason Jerome, HHS Director; Kayla Yonke, HHS Financial Manager; Ryan Bamberg, Aging Unit Manager (Remote); Shelby Jensen, ESU Unit Manager; Lisa Schiessl, C&F Unit Manager; Dawn Brantley, FRI Unit Manager; Jon Vandeyacht, Veterans Service Officer; Rachel Prellwitz, Health Officer

### **APPROVAL OF MINUTES – 02/10/2025 MINUTES**

*Motion/second (Hoffmann/Schapfel)* to approve the minutes of the 02/10/2025 minutes as presented with one wording change. Motion carried with no negative vote.

### **ORDINANCE**

- **Amending Green Lake County Chapter 148. Food Safety and Recreational Licensing Program**

Health Officer Rachel Prellwitz stated that the ordinance amendment is needed due to the approved change moving from the former consortium to the Rural Environmental Health Alliance. Marquette County has already passed this and taken out duplicate wording and provided language cleanup. Discussion held. A request will be made for the Environmental Health Specialist to appear at a future meeting to explain the current guidelines.

*Motion/second (Skivington/Hess)* to approve the ordinance and forward to County Board for final approval. Motion carried with no negative vote.

### **DISCUSSION AND POSSIBLE ACTION ON PURCHASE OF REPLACEMENT BOX TRUCK FOR FOX RIVER INDUSTRIES**

FRI unit manager Dawn Brantley provided 3 quotes for a replacement box truck at FRI and explained the need for this vehicle in the future. Discussion held. *Motion/second (Hoffmann/Skivington)* to approve the purchase of a truck not to exceed \$50,000. Motion carried with no negative vote.

### **DIRECTOR'S REPORT**

HHS Director Jason Jerome provided an update on the refrigerated van and stated that the plug in option is being provided. Jerome also provided a verbal overview of the annual report.

### **VSO REPORT**

Veterans Service Officer Jon Vandeyacht stated that he is starting to plan for Student Government Day in April. His office is also starting an outreach program in April.

### **UNIT REPORTS**

Discussion and questions regarding the Behavioral Health unit outpatient services.

### **ANNUAL REPORT**

*Motion/second (Schapfel/Skivington)* to accept the HHS annual report as presented in the packet. Motion carried with no negative vote.

**FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION**

**Future Meeting Dates – April 14, 2025**

**Future Agenda Items:**

**ADJOURNMENT**

Chair Gonyo adjourned the meeting at 5:57 pm.

Submitted by,

Liz Otto  
County Clerk

DRAFT